

|                    |        |          |                        |               |     |                    |                 |
|--------------------|--------|----------|------------------------|---------------|-----|--------------------|-----------------|
| PHOTO NO.          | 974562 | LOT NO.  | T 1433                 | MAP REFERENCE | C   | COORDINATES        | 31 10 N 29 53 E |
| COUNTRY            | E4     | PROVINCE | ALEXANDRIA GOVERNORATE |               |     |                    |                 |
| AREA NO            | 117P   | SUBJECT  | ALA                    | AL9           | AHE | 3CU                | AKN AKF         |
| ALEXANDRIA         |        | PORT     |                        | FAC           |     | 20                 |                 |
| LITIEB             |        | (1)      |                        | GRAN          |     | ELE                |                 |
| VATORB             |        | (2)      |                        | 43            |     | CLASS MINESWEEPER; |                 |
| (3) RAILROAD CARB. |        |          |                        |               |     |                    |                 |

(7, 25, 24, 27)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Jan        | 64   | 4       | 2     | C 3          |
| CAPTIONED BY  |      |         |       | NLW          |



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|   |        |             |                                 |                                       |     |                 |         |         |         |
|---|--------|-------------|---------------------------------|---------------------------------------|-----|-----------------|---------|---------|---------|
| PHOTO NO.                                 | 174563 | LOT NO.     | T 1183                          | RAT REFERENCE                         | C   | UTM ZONE        | 31 10 N | Easting | 29 53 E |
| COUNTRY                                   | EG     |             | PROVINCE ALEXANDRIA GOVERNORATE |                                       |     |                 |         |         |         |
| AREA NO                                   | 117P   | SUBJECT     | ALA                             | AL9                                   | ATE | AL4             |         |         |         |
| A L E X A N D R I A                       |        | P O R T     |                                 | F A C                                 |     |                 |         |         |         |
| I L I T I E D.                            |        | (1)         |                                 | E G Y P T I A N                       |     |                 |         |         |         |
| F R I G A T E;                            |        | (2)         |                                 | S O V I E T V E S S E L I R K U T S K |     |                 |         |         |         |
| U N L O A D I N G L A R G E C A S E S;    |        | (3)         |                                 | F L O A T I N G C R A N E;            |     | (4) S O V I E T |         |         |         |
| V E S S E L M E T A L L U R G B A Y K O V |        | P T 1       |                                 | O F 3 P T                             |     |                 |         |         |         |
| P A N.                                    |        | S E E C I A |                                 |                                       |     |                 |         |         |         |

(3, 8, 10, 30)  
25X1A

|                     |      |         |              |              |
|---------------------|------|---------|--------------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 14 Jan              | 64   | 4       | 2            | C 4          |
| CLASSIFICATION      |      |         | CAPTIONED BY |              |
| CONF/NF D. H. E. M. |      |         | V. W.        |              |

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|  |        |         |          |               |     |                 |         |           |         |
|--|--------|---------|----------|---------------|-----|-----------------|---------|-----------|---------|
| PHOTO NO.  | 974564 | LOT NO. | T 1473   | MAP REFERENCE | C   | LATITUDE        | 21 10 N | LONGITUDE | 29 53 E |
| COUNTRY  | EG     |         | PROVINCE |               |     |                 |         |           |         |
| AREA NO  | 117P   | SUBJECT | ALC      | SUBJECT       | AL9 | SUBJECT         | AL4     | SUBJECT   | ATE     |
| A L E X A N D R I A                                    |        | 5       | 10       | 15            | 20  |                 |         |           |         |
| I L I T . I . I .                                      |        | 25      | 30       | 35            | 40  | F L O A T I N G |         |           |         |
| C R O N E  |        | 45      | 50       | PT 202 3 post |     |                 |         |           |         |
| <p>gov. see cia</p> <p>(8, 10, 3, 30)</p> <p>25X1A</p> |        |         |          |               |     |                 |         |           |         |

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 14 Dec         | 6-4  | H       | C            | H            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | V.L.W.       |              |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

PHOTO NO. 974565 LOT NO. T 1483 MAP REFERENCE C LATITUDE 31 10N 29 53E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT ALA AL9 ATI AL4 9BC AKN

ALEXANDRIA PORT FAC

ILITIEB (6) MOTOR VEH

ICLLEB (7) RL CARD. Part 3

of 3 part gov. in civ

(6, 8, 10, 19, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Jan 64     | 4    | 2       | C     | 6            |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY VLW

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPO : 1963 O - 647425

PHOTO NO. 974566

LOT NO. T 14 83

MAP REFERENCE C

31 10N 29 33E

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

ATI

SUBJECT

~~ATI~~

SUBJECT

3CU

SUBJECT

3CW

SUBJECT

FAC

2G

ALEXANDRIA  
ILITIE  
MINERWEEPER; (5) SUBMARINES;  
(9) KOMAR - CLASS PGMG

(3, 30)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 14 Jan 64      | 4    | 4       | 2     | C 5          |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CONFIDENTIAL   |      |         |       | WAW          |

FORM NO. 1-64

USE PREVIOUS EDITIONS

|             |        |         |                                 |               |     |                   |                               |               |     |
|-------------|--------|---------|---------------------------------|---------------|-----|-------------------|-------------------------------|---------------|-----|
| PHOTO NO.   | 974567 | LOT NO. | T 1483                          | MAP REFERENCE | C   | LATITUDE          |                               | 31 10N 29 53E |     |
| COUNTRY     | EG     |         | PROVINCE ALEXANDRIA GOVERNORATE |               |     |                   |                               |               |     |
| AREA NO     | 117P   | SUBJECT | ALA                             | SUBJECT       | AL9 | SUBJECT           | <del>47E</del> <del>AL9</del> | SUBJECT       | BCD |
|             |        | SUBJECT | 3CE                             |               |     | SUBJECT           |                               | SUBJECT       |     |
| ALEXANDRIA  |        | PORT    |                                 | FAC           |     | 20                |                               |               |     |
| ILIT        |        | 35      |                                 | DRY DOCK      |     | 40                |                               |               |     |
| RANE        |        | (2)     |                                 | SKORY         |     | Y-CLASS DESTROYER |                               |               |     |
| IN DRY DOCK |        |         |                                 |               |     |                   |                               |               |     |

(3, 30)

25X1A



|                             |      |         |                  |              |
|-----------------------------|------|---------|------------------|--------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS            | NO. OF CARDS |
| 141 Jan 64                  | 4    | 4       | 2                | C 4          |
| CLASSIFICATION CONFIDENTIAL |      |         | CAPTIONED BY JAW |              |

PHOTO NO. 974568

LOT NO.

## MAP Reference

## Practice

**COUNTRY**

PROVINCE

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

[illegible]

$(8, 10, 30)$

25X1A

**DATE OF PHOTO**

TYPE

## QUALITY

**CLASS**

| NO. OF CARDS |
|--------------|
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| 2            |
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| 100          |

**CLASSIFICATION**

CAPTIONED BY

FORM NO  
1 Jan 54

DO NOT USE PREVIOUS EDITIONS

Approved For Release 1998/06/22 : CIA-RDP80-05867A000415730018-1

GPO: 1962 O - 647435

|           |        |         |                                 |               |     |          |     |                 |  |
|-----------|--------|---------|---------------------------------|---------------|-----|----------|-----|-----------------|--|
| PHOTO NO. | 974569 | LOT NO. | T 1483                          | MAP REFERENCE | C   | LATITUDE |     | 31 10 N 29 33 E |  |
| COUNTRY   | EG     |         | PROVINCE ALEXANDRIA GOVERNORATE |               |     |          |     |                 |  |
| AREA NO.  | 117P   | SUBJECT | ATI                             | SUBJECT       | ALH | SUBJECT  | 9BC | SUBJECT         |  |
| A         |        | L       |                                 | E             |     | X        |     | A               |  |
| N         |        | D       |                                 | R             |     | i        |     | A               |  |
| G         |        | O       |                                 | O             |     | N        |     | B               |  |
| E         |        | S       |                                 | S             |     | E        |     | L               |  |
| B         |        | O       |                                 | A             |     | R        |     | D               |  |
| S         |        | O       |                                 | V             |     | I        |     | E               |  |
| T         |        | V       |                                 | O             |     | V        |     | O               |  |

(8, 10, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan        | 4    | 4       | 2     | 2            |
| CAPTIONED BY  |      |         |       | V/LW         |







|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  |         |  |
|-----------|--------|---------|--------|---------------|------------------------|------------------|-----|---------|--|-------------------|--|---------|--|---------|--|
| PHOTO NO. | 974571 | LOT NO. | T 1483 | MAP REFERENCE | C                      | LATITUDE 31 10 N |     |         |  | LONGITUDE 29 35 E |  |         |  |         |  |
| COUNTRY   | EG     |         |        | PROVINCE      | ALEXANDRIA GOVERNORATE |                  |     |         |  |                   |  |         |  |         |  |
| AREA NO   | 117P   | SUBJECT | 9BC    | SUBJECT       | ATI                    | SUBJECT          | ALY | SUBJECT |  | SUBJECT           |  | SUBJECT |  | SUBJECT |  |
| A         |        | L       |        | E             |                        | X                |     | A       |  | N                 |  | D       |  | R       |  |
| N         |        | V       |        | E             |                        | S                |     | S       |  | E                 |  | L       |  | V       |  |
| D         |        | E       |        | C             |                        | K                |     | C       |  | A                 |  | R       |  | S       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | O       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | O       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | F       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | V       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | E       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | H       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | A       |  |
|           |        |         |        |               |                        |                  |     |         |  |                   |  |         |  | A       |  |

(8, 10, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 17 Jan 64     | 4    | 2       | C     | 3            | VLW          |

GPO : 1967 O - 647425

|                                 |        |                        |        |               |     |      |         |         |
|---------------------------------|--------|------------------------|--------|---------------|-----|------|---------|---------|
| PHOTO NO.                       | 974573 | LOT NO.                | T-1483 | MAP REFERENCE | C   | DATE | 31 10 N | 21 53 E |
| COUNTRY                         | EG     |                        |        |               |     |      |         |         |
| AREA NO.                        | 117P   | ALEXANDRIA GOVERNORATE |        |               |     |      |         |         |
| SUBJECT                         | ALA    | AL9                    | 3DD    | 3CH           | GMD |      |         |         |
| ALEXANDRIA                      |        |                        |        |               |     |      |         |         |
| 15 PT SERIES                    |        |                        |        |               |     |      |         |         |
| UNLOADING OF MISSILE FROM PG-MG |        |                        |        |               |     |      |         |         |
| via (KOMAR CLASS)               |        |                        |        |               |     |      |         |         |

(3,30)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 JAN 63     | H    | 2       | C     | 5            |
| CAPTIONED BY  |      |         | KLN   |              |

CLASSIFICATION

|                 |                                 |                  |                 |
|-----------------|---------------------------------|------------------|-----------------|
| PHOTO NO. 74574 | LOT NO. T-1483                  | MAP REFERENCE C  | 21 10 N 29 18 E |
| COUNTRY EG      | PROVINCE ALEXANDRIA GOVERNORATE |                  |                 |
| AREA NO 117P    | SUBJECT ALA                     | SUBJECT ALA      | SUBJECT 3DD     |
|                 | SUBJECT 3CH                     | SUBJECT GMD      |                 |
| ALEXANDRIA      | PT                              | 15               | 3               |
| 15              | PT                              | 35               | 40              |
| UNLOADING       | OF                              | MISSILE FROM PG- |                 |
| MG. See CIA     |                                 | (KONAN CLASS)    |                 |

(3, 20)

25X1A

| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|------|---------|-------|--------------|
| 15 JAN 63         | 4    | 2       | C     | 5            |
| CAPTIONED BY R.W. |      |         |       |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

|                                  |  |                |                  |                 |  |               |  |                |  |
|----------------------------------|--|----------------|------------------|-----------------|--|---------------|--|----------------|--|
| PHOTO NO. 974575                 |  | LOT NO. T-1483 |                  | MAP REFERENCE E |  | LATITUDE 10 N |  | LONGITUDE 10 E |  |
| COUNTRY EG                       |  |                | PROVINCE ALI ALI |                 |  |               |  |                |  |
| AREA NO 1112                     |  | SUBJECT JLA    |                  | SUBJECT ALY     |  | SUBJECT 300   |  | SUBJECT 3CH    |  |
| SUBJECT 690                      |  | SUBJECT 15     |                  | SUBJECT 4       |  | SUBJECT 20    |  | SUBJECT 40     |  |
| SUBJECT 25                       |  | SUBJECT 30     |                  | SUBJECT 35      |  | SUBJECT 40    |  | SUBJECT 45     |  |
| SUBJECT 50                       |  | SUBJECT 55     |                  | SUBJECT 60      |  | SUBJECT 65    |  | SUBJECT 70     |  |
| <p>116. be cia</p> <p>(3, 4)</p> |  |                |                  |                 |  |               |  |                |  |

25X1A

|                |  |      |  |         |  |              |  |              |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| 15 JAN 63      |  | 4    |  | 1       |  | C            |  | 5            |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |
| SECRET         |  |      |  |         |  | 164          |  |              |  |



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|                              |        |         |                                 |               |     |          |     |                 |     |
|------------------------------|--------|---------|---------------------------------|---------------|-----|----------|-----|-----------------|-----|
| PHOTO NO.                    | 874576 | LOT NO. | T 1483                          | MAP REFERENCE | C   | LATITUDE |     | 31 10 N 24 33 E |     |
| COUNTRY                      | EG     |         | PROVINCE ALEXANDRIA GOVERNORATE |               |     |          |     |                 |     |
| AREA NO.                     | 117P   | SUBJECT | ALA                             | SUBJECT       | AL9 | SUBJECT  | 3DD | SUBJECT         | 3CH |
|                              |        | SUBJECT | GMD                             |               |     | SUBJECT  | PT  | 15 5 0 F        |     |
| A L E X A N D R I A          |        | 10      |                                 |               |     | 35       |     | 40              |     |
| 15                           |        | PT      |                                 | 30            |     | SH       |     | OWING           |     |
| 45                           |        | AD      |                                 | 50            |     | OF       |     | MISSILE FROM    |     |
| KONAR CLASS PSME SEE CIA --- |        |         |                                 |               |     |          |     |                 |     |

(3,30)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 JAN 63     | H    | 2       | C     | 5            |
| CAPTIONED BY  |      |         | VLW   |              |

CLASSIFICATION

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|                          |                        |                 |          |         |
|--------------------------|------------------------|-----------------|----------|---------|
| PHOTO NO.                | LOT NO.                | MAP REFERENCE   | LATITUDE |         |
| 974577                   | T 1483                 | C               | 31 10 N  | 29 53 E |
| COUNTRY                  | PROVINCE               |                 |          |         |
| EG                       | ALEXANDRIA GOVERNORATE |                 |          |         |
| AREA NO.                 | SUBJECT                | SUBJECT         | SUBJECT  | SUBJECT |
| 117P                     | ALA                    | AL9             | 3DD      | 3CH GMD |
| ALEXANDRIA               | PT                     | 5               | OF       | 20      |
| 15                       | PT                     | 30              | SHOOTING | 40      |
| UNLOADING                | 50                     | OF MISSILE FROM |          |         |
| KONAR CLASS PGMG SEE CIA |                        |                 |          |         |

(3,30)

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 15 JAN 63      | 11   | 2       | C            | 5            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | JLW          |              |







GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

PHOTO NO. 974580 LOT NO. T1423 MAP REFERENCE C 31 10 N 29 33 E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT ALA AL9 3DD 3CH GMD

ALEXANDRIA PT 15 9 0 F 20

15 PT 25 30 35 40

UNLOADING OF MISSILE FROM

KOMAR CLASS PGMG. See CIA

(3.30)

25X1A



| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
|----------------|------------------|---------|-------|--------------|
| 15             | 64               | 4       | 2     | C 5          |
| CLASSIFICATION | CAPTIONED BY VLV |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORTS-05867A000415730018-1

PHOTO NO. 974581 LOT NO. T1483 MAP REFERENCE C LATITUDE 31 10 N LONGITUDE 24 53 E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

AREA NO. 117P SUBJECT ALA AL9 3DD 3CH GMD

ALEXANDRIA PT 15 10 F 20

15 PT BERRIES 35 SHOWING 40

UNLOADING OF MISSILE FROM

KOMAR CLASS PGMG. See CIA ---

(3,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 130.1      | 64   | 4       | 2 C   | 5            |

CLASSIFICATION CAPTIONED BY VLV

PHOTO NO. 74582 LOT NO. T1483 MAP REFERENCE C LATITUDE 31 10 N LONGITUDE 29 55 E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

AREA NO. 117P SUBJECT ALA AL9 3DD 3CH GMD

ALEXANDRIA PT 15 17 F 20

15 PT 25 30 35 40

UNLOADING OF MISSILE FROM

ROCKET CLASS 16MG. See CIA

(-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13/11/64      | 4    | 2       | C     | 5            |

CLASSIFICATION 13/11/64 CAPTIONED BY PLIN

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

|                          |             |              |                  |                 |             |                  |         |                    |         |
|--------------------------|-------------|--------------|------------------|-----------------|-------------|------------------|---------|--------------------|---------|
| PHOTO NO. 974583         |             | LOT NO. 1483 |                  | MAP REFERENCE 2 |             | LATITUDE 21 17 N |         | LONGITUDE 105 00 E |         |
| COUNTRY EGY              |             |              | PROVINCE ILLYRIA |                 |             |                  |         |                    |         |
| AREA NO. 1178            | SUBJECT ALA | SUBJECT AL9  | SUBJECT SDB      | SUBJECT 3CH     | SUBJECT 6MD | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
| 15                       | 5           | 10           | 15               | 20              | 25          | 30               | 35      | 40                 | 45      |
| 15                       | PT          | 10           | 15               | 20              | 25          | 30               | 35      | 40                 | 45      |
| Koum 1000 600. 1000 1000 |             |              |                  |                 |             |                  |         |                    |         |

25X1A

|                       |      |         |       |              |
|-----------------------|------|---------|-------|--------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 130                   | 64   | 11      | 2     | 5            |
| CAPTIONED BY U.S. AIR |      |         |       |              |

PHOTO NO. 974588

LOT NO. T 1483

MAP REFERENCE C

31 10N 24 33E

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

3DD

SUBJECT

3CH

SUBJECT

GMD

SUBJECT

15

SUBJECT

3

SUBJECT

20

ALEXANDRIA PT BERRIES BHOWIN  
15 PT BERRIES BHOWIN  
GUNLOADING OF MISSILE FROM  
KOMAR CLASS PGMG

(3, 30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 Jan 64

4

4

2

C

5

CAPTIONED BY

VLW

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

425

|                           |        |           |                        |                 |     |              |               |
|---------------------------|--------|-----------|------------------------|-----------------|-----|--------------|---------------|
| PHOTO NO.                 | 974585 | LOT NO.   | T 1483                 | MAP REFERENCE   | C   | CONTINUATION | 31 10N 24 33E |
| COUNTRY                   | EG     | PROVINCE  | ALEXANDRIA GOVERNORATE |                 |     |              |               |
| AREA NO.                  | 117P   | SUBJECT   | ALA                    | ALG             | 3DD | 3CH          | GMD           |
| ALEXANDRIA                |        | PT        |                        | 15              |     | OF           |               |
| 15                        |        | PT        |                        | SERIES          |     | SHOWING      |               |
| 6                         |        | UNLOADING |                        | OF MISSILE FROM |     |              |               |
| KOMAR CLASS PGMG. See via |        |           |                        |                 |     |              |               |

(3, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Nov 64     | 4    | 2       | C     | 5            |

CLASSIFICATION

CAPTIONED BY

VLW

FORM NO. 174

USE PREVIOUS EDITIONS



|                          |        |         |                                 |               |     |                 |     |               |    |
|--------------------------|--------|---------|---------------------------------|---------------|-----|-----------------|-----|---------------|----|
| PHOTO NO.                | 974586 | LOT NO. | T 1483                          | MAP REFERENCE | C   | LATITUDE        |     | 31 10N 24 33E |    |
| COUNTRY                  | EG     |         | PROVINCE ALEXANDRIA GOVERNORATE |               |     |                 |     |               |    |
| AREA NO                  | H7P    | SUBJECT | ALA                             | ALY           | 3DD | 3CH             | GAD |               |    |
| ALEX                     |        | 5       | ANDRIA                          |               | 10  | PT              |     | 15            | 20 |
| 15                       |        | 25      | BELIEF                          |               | 30  | 8               |     | 35            | 40 |
| 6                        |        | 45      | UNLOADING                       |               | 50  | OF MISSILE FROM |     |               |    |
| KOMAR CLASS PBHG See CIA |        |         |                                 |               |     |                 |     |               |    |

(3, 30)

25X1A



|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| 15 Jan 64     | 4    | 2       | C     | 5            |    |
| CAPTIONED BY  |      |         |       | JLN          |    |

|                                   |            |          |                        |               |     |         |         |         |     |         |     |         |  |         |  |                |    |
|-----------------------------------|------------|----------|------------------------|---------------|-----|---------|---------|---------|-----|---------|-----|---------|--|---------|--|----------------|----|
| PHOTO NO.                         | 974587     | LOT NO.  | T-14/83                | MAP REFERENCE | C   | 31 10 N | 27 30 E |         |     |         |     |         |  |         |  |                |    |
| COUNTRY                           | EG         | PROVINCE | ALEXANDRIA GOVERNORATE |               |     |         |         |         |     |         |     |         |  |         |  |                |    |
| AREA NO                           | 117P       | SUBJECT  | ALA                    | SUBJECT       | ALG | SUBJECT | 3DD     | SUBJECT | 3CH | SUBJECT | GMD | SUBJECT |  | SUBJECT |  | SUBJECT        |    |
|                                   |            |          | 5                      |               |     | 10      |         |         |     |         | 13  |         |  |         |  | 20             |    |
|                                   | ALEXANDRIA |          |                        |               |     |         |         |         |     |         | PT  |         |  |         |  | I OF           |    |
|                                   | ID         |          | 25                     |               |     | 30      |         |         |     |         | 35  |         |  |         |  | SHOONING       | 40 |
|                                   | LOADING    |          | 45                     |               |     | 50      |         |         |     |         |     |         |  |         |  | HISSE IN STAR- |    |
| BOARD TUBE OF KOMAR VP GMD see in |            |          |                        |               |     |         |         |         |     |         |     |         |  |         |  |                |    |

$(3, 30)$

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| 15 JAN         | 6 | 3 | 4    | 2       | C            | 5            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| 115 00000      |   |   |      |         | ULW          |              |

**CLASSIFICATION**

Approved for Release 1999/09/22 : CIA-RDP83-05867A000415730018-1

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

9/09/22 : CIA-RDP78-05867A000415730018-1  
PHOTO ANALYSIS REPORT

Q - 647425

|            |        |          |                        |                 |     |                     |                 |
|------------|--------|----------|------------------------|-----------------|-----|---------------------|-----------------|
| PHOTO NO.  | 174588 | LOT NO.  | T-14/83                | MAP REFERENCE   | C   | CONTINUATION        | 31 10 N 29 53 E |
| COUNTRY    | EG     | PROVINCE | ALEXANDRIA GOVERNORATE |                 |     |                     |                 |
| AREA NO.   | 117P   | SUBJECT  | ALA                    | AL9             | 3DD | 3CH                 | GMD             |
| ALEXANDRIA |        | PT       |                        | 2               |     | OF                  |                 |
| 10         |        | PT       |                        | 35              |     | SHONING             |                 |
| LOADING    |        | OF       |                        | HISBIE IN STAR- |     | BOARD TUBE OF KOMAR |                 |
|            |        |          |                        | VPMG            |     | in cia              |                 |

(3, 30)

|   |  |      |         |       |              |
|---|--|------|---------|-------|--------------|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 JAN 63   |  | 4    | 2       | C     | 5            |
| CAPTIONED BY  |  |      |         | VLW   |              |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> </div> <div> <p>25X1A</p> <p>PHOTO ANALYSIS REPORT</p> </div> <div> <p>GPO : 1962 O - 647425</p> </div> </div> |  |      |         |       |              |

|                  |  |                |                                 |                 |  |                  |  |                   |  |
|------------------|--|----------------|---------------------------------|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 974583 |  | LOT NO. T-1483 |                                 | MAP REFERENCE C |  | LATITUDE 31 10 N |  | LONGITUDE 29 33 E |  |
| COUNTRY EG       |  |                | PROVINCE ALEXANDRIA GOVERNORATE |                 |  |                  |  |                   |  |
| AREA NO 117P     |  | SUBJECT ALA    |                                 | SUBJECT AL9     |  | SUBJECT 3DD      |  | SUBJECT 3CH       |  |
|                  |  | SUBJECT GMD    |                                 | SUBJECT PT      |  | SUBJECT 15       |  | SUBJECT 3         |  |
| ALEXANDRIA       |  | PT             |                                 | 3               |  | 0                |  | 20                |  |
| 10               |  | PT             |                                 | 3               |  | 0                |  | 40                |  |
| LOADING          |  | OF             |                                 | HIZBIE          |  | IN               |  | STAR-             |  |
| BOARD            |  | TUBE           |                                 | OF              |  | KOMAR            |  | P6M6              |  |

(3, 30)

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 15 JAN 63     |  | 4    |  | 2       |  | C     |  | 5            |  |
| CAPTIONED BY  |  | ULW  |  |         |  |       |  |              |  |



|           |           |          |                       |               |     |            |         |        |
|-----------|-----------|----------|-----------------------|---------------|-----|------------|---------|--------|
| PHOTO NO. | 974500    | LOT NO.  | F-1423                | MAP REFERENCE | C   | CONTINUOUS | 21 10 N | 9 55 E |
| COUNTRY   | EG        | PROVINCE | ALFANDARA GOVERNORATE |               |     |            |         |        |
| AREA NO.  | 117P      | SUBJECT  | ALA                   | AL9           | 300 | 3CH        | GMD     |        |
|           | ALFANDARA |          | 2                     | 1             | A   |            | PT      | 15     |
|           | 10        |          |                       |               |     |            |         | 4      |
|           |           |          |                       |               |     |            |         | 20     |
|           |           |          |                       |               |     |            |         | 40     |
|           |           |          |                       |               |     |            |         | 50     |
|           |           |          |                       |               |     |            |         | 60     |
|           |           |          |                       |               |     |            |         | 70     |
|           |           |          |                       |               |     |            |         | 80     |
|           |           |          |                       |               |     |            |         | 90     |
|           |           |          |                       |               |     |            |         | 100    |

BOUND FILE OF KOMAR VEGAL - See Cio

(2, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Jan 63     |      | 2       | C     | 5            |
| CAPTIONED BY  |      |         |       |              |
| VIEW          |      |         |       |              |

CLASSIFICATION

|                                    |                                 |                 |                  |             |                   |         |
|------------------------------------|---------------------------------|-----------------|------------------|-------------|-------------------|---------|
| PHOTO NO. 874591                   | LOT NO. T1483                   | MAP REFERENCE C | LATITUDE 31 10 N |             | LONGITUDE 29 53 E |         |
| COUNTRY EGI                        | PROVINCE ALEXANDRIA GOVERNORATE |                 |                  |             |                   |         |
| AREA NO 117P                       | SUBJECT ALA                     | SUBJECT AL9     | SUBJECT 3DD      | SUBJECT 3CH | SUBJECT GMD       | SUBJECT |
| ALEXANDRIA                         | 10                              | 10              | 10               | 10          | 10                | 20      |
| 10                                 | 25                              | 25              | 25               | 25          | 25                | 40      |
| LOADING                            | 45                              | 45              | 45               | 45          | 45                | 50      |
| TUBE OF KOMAR CLASS PQMG. See also |                                 |                 |                  |             |                   |         |

(3,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 JAN 63     | 4    | 2       | C     | 5            |
| CAPTIONED BY  |      |         |       |              |
| VLW           |      |         |       |              |



|                                   |                                 |                 |                         |             |                   |         |
|-----------------------------------|---------------------------------|-----------------|-------------------------|-------------|-------------------|---------|
| PHOTO NO. 974592                  | LOT NO. T1483                   | MAP REFERENCE C | LATITUDE 31 10 N        |             | LONGITUDE 29 33 E |         |
| COUNTRY EGI                       | PROVINCE ALEXANDRIA GOVERNORATE |                 |                         |             |                   |         |
| AREA NO 117P                      | SUBJECT ALA                     | SUBJECT AL9     | SUBJECT 3DD             | SUBJECT 3CH | SUBJECT GMD       | SUBJECT |
| ALEXANDRIA                        |                                 |                 | PT 6 OF                 |             |                   |         |
| 10 PT                             |                                 |                 | SHOWING                 |             |                   |         |
| LOADING                           |                                 |                 | OF MISSILE IN STARBOARD |             |                   |         |
| TUBE OF KOMAR CLASS PGMG. See cin |                                 |                 |                         |             |                   |         |
| (3,30)                            |                                 |                 |                         |             |                   |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 JAN 63     | 4    | 2       | C     | 5            |
| CAPTIONED BY  |      |         |       |              |



|            |        |         |        |               |     |                     |         |                                    |     |         |     |         |  |         |  |         |  |
|------------|--------|---------|--------|---------------|-----|---------------------|---------|------------------------------------|-----|---------|-----|---------|--|---------|--|---------|--|
| PHOTO NO.  | 974593 | LOT NO. | T 1483 | MAP REFERENCE | C   | LATITUDE            | 31 10 N | 29 55 E                            |     |         |     |         |  |         |  |         |  |
| COUNTRY    | EGYPT  |         |        |               |     |                     |         |                                    |     |         |     |         |  |         |  |         |  |
| AREA NO.   | 117P   | SUBJECT | ALA    | SUBJECT       | ALG | SUBJECT             | 3DD     | SUBJECT                            | 3CH | SUBJECT | GMJ | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| ALEXANDRIA |        | BERIEB  |        | SHOWING       |     | MISSILE IN BINBOARD |         | TUBE OF KOMAR CLAST PENG. See also |     |         |     |         |  |         |  |         |  |

(3.30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 JAN 63     | 4    | 2       | C     | 5            |



PHOTO NO. 14594 LOT NO. T1453 MAP REFERENCE C LATITUDE 21 10 N LONGITUDE 27 00 E

|         |      |     |     |     |     |    |    |    |    |    |
|---------|------|-----|-----|-----|-----|----|----|----|----|----|
| COUNTRY | EGY  |     |     |     |     |    |    |    |    |    |
| AREA NO | 117P |     |     |     |     |    |    |    |    |    |
| SUBJECT | ALH  | AL9 | 300 | 3CH | CHD |    |    |    |    |    |
|         | 5    | 10  | 15  | 20  | 25  | 30 | 35 | 40 | 45 | 50 |
|         | AL   | IL  | X   | A   | N   | D  | R  | I  | A  |    |
|         | 1    | 0   |     |     |     |    |    |    |    |    |
|         |      |     |     |     |     |    |    |    |    |    |

TIME OF EXPOSURE 10:00 AM DATE 15 JAN 56

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 JAN 56     | 4    | 2       | C     | 5            |
| CAPTIONED BY  |      |         |       |              |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000415720012

RDP78-05867A000415730018-

COUNTRY EG

AREA NO 117P

ALLEXAN<sup>25</sup>BERIEE  
10PT<sup>50</sup>MISSILE IN SHIP  
LOADING OF MISSILE IN SHIP  
BOARD TABE OF KOMAR CLASS PGMG See  
Qia \_\_\_\_\_  
(30)

$(3, 30)$

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|---|---|------|---------|--------------|--------------|
| 6             | 3 | 4 |      | 2       | C            | 5            |
|               |   |   |      |         | CAPTIONED BY |              |
|               |   |   |      |         | V L W        |              |

15 Approved For Release 1999/09/22 : CIA-RDP80-05867A000100010001-9  
CLASSIFICATION PHOTO ANALYSIS REPORT

PHOTO NO. 974596 LOT NO. T 1483 MAP REFERENCE C DATE 31 10 N 29 30 E

|                           |      |          |                        |                 |     |     |     |
|---------------------------|------|----------|------------------------|-----------------|-----|-----|-----|
| COUNTRY                   | EG   | PROVINCE | ALEXANDRIA GOVERNORATE |                 |     |     |     |
| AREA NO                   | 117P | SUBJECT  | ALA                    | AL9             | 3DD | 3CH | GMD |
| ALEXANDRIA                |      | PT       |                        | 10              |     | 0 F | 20  |
| 10                        |      | PT       |                        | 35              |     | 30  | 40  |
| LOADING                   |      | OF       |                        | MISSILE IN BAR- |     |     |     |
| BOARD TUBE OF KOMAR CLASS |      | PGMG     |                        | See             |     |     |     |
| cin                       |      |          |                        |                 |     |     |     |

(3,30)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 Jan 63     | 4    | 2       | C     | 5            |
| CAPTIONED BY  |      |         | VW    |              |





FD-302a (Rev. 5-8-64)

|                     |        |          |                        |               |     |          |         |         |     |
|---------------------|--------|----------|------------------------|---------------|-----|----------|---------|---------|-----|
| PHOTO NO.           | 974599 | LOT NO.  | T 1483                 | MAP REFERENCE | C   | LATITUDE | 31 10 N | 24 35 E |     |
| COUNTRY             | EG     | PROVINCE | ALEXANDRIA GOVERNORATE |               |     |          |         |         |     |
| AREA NO             | 117P   | SUBJECT  | ALA                    | SUBJECT       | AL9 | SUBJECT  | 9CE     | SUBJECT | A6P |
| A L E X A N D R I A |        | U/C      |                        | D E Y         |     | D O C K  |         | 20      |     |
|                     |        |          |                        |               |     |          |         | 40      |     |
|                     |        |          |                        |               |     |          |         |         |     |
|                     |        |          |                        |               |     |          |         |         |     |

(25, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JAN 64     | 4    | 2       | C     | 4            |
| CAPTIONED BY  |      |         | VLEW  |              |



PHOTO NO. 974310 LOT NO. T 1483 MAP REFERENCE C LATITUDE 32 10 N LONGITUDE 104 10 E  
 COUNTRY EG PROVINCE ALEXANDRIA GOV. EL-DOKKI  
 AREA NO. 117P SUBJECT ALA SUBJECT A19 SUBJECT ACE SUBJECT AGW SUBJECT 15 SUBJECT 20  
AL EL AN ON 10 30 35 40  
U/C 25 30 35 40  
45

(1-5, 30)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JAN 64     | 4    | 2       | C     | 4            |

CAPTIONED BY 1/2 W  
 CLASSIFICATION SECRET

|                                     |                        |               |          |           |
|-------------------------------------|------------------------|---------------|----------|-----------|
| PHOTO NO.                           | LOT NO.                | MAP REFERENCE | LATITUDE | LONGITUDE |
| 5140-1                              | T 14/83                | C             | 31 10N   | 29 53E    |
| COUNTRY                             | PROVINCE               |               |          |           |
| EG                                  | ALEXANDRIA GOVERNORATE |               |          |           |
| AREA NO                             | SUBJECT                | SUBJECT       | SUBJECT  | SUBJECT   |
| 117P                                | 9BC                    | ALA           | AL9      | AL4       |
| ALEXANDRIA                          |                        |               |          |           |
| E S S E L U N C O A D I N G T R U C |                        |               |          |           |
| K S @ Q U A Y 47 E 48. For          |                        |               |          |           |
| 2 PT Pan are cia                    |                        |               |          |           |
| (8,10,19,30)                        |                        |               |          |           |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 14 JAN 63      | 4    | 2       | C            | 5            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF/NF Reason |      |         | NEW          |              |



|                   |        |          |                                     |               |     |             |          |         |     |         |     |         |  |         |  |         |  |         |  |
|-------------------|--------|----------|-------------------------------------|---------------|-----|-------------|----------|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.         | 974602 | LOT NO.  | 7-1472                              | MAP REFERENCE | C   | COORDINATES | 21 11 11 |         |     |         |     |         |  |         |  |         |  |         |  |
| COUNTRY           | 16     | PROVINCE | 1845 1st Division 6000 1st Division |               |     |             |          |         |     |         |     |         |  |         |  |         |  |         |  |
| AREA NO.          | 117P   | SUBJECT  | 9BC                                 | SUBJECT       | ALA | SUBJECT     | AL9      | SUBJECT | AL4 | SUBJECT | ATZ | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A L I X           |        | 5        |                                     | L L           |     | 10          |          | A       |     | 15      |     | S O U I |  | ET      |  | 20      |  | V       |  |
| E S S E L         |        | 25       |                                     | U N           |     | 30          |          | L O A D |     | 35      |     | I N G   |  | T R A C |  | 40      |  |         |  |
| I C S             |        | 45       |                                     | Q U A Y       |     | 50          |          | S       |     | 47      |     | 9 48    |  | 701     |  |         |  |         |  |
| 2 Pt from sea via |        |          |                                     |               |     |             |          |         |     |         |     |         |  |         |  |         |  |         |  |
| (8, 10, 19.30)    |        |          |                                     |               |     |             |          |         |     |         |     |         |  |         |  |         |  |         |  |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 14 Jan 56      | 4    | 2       | C            | 5            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| 174            |      |         | V L W        |              |

|           |            |                        |        |               |     |         |         |
|-----------|------------|------------------------|--------|---------------|-----|---------|---------|
| PHOTO NO. | 974603     | LOT NO.                | T 1483 | MAP REFERENCE | C   | 31 10 N | 29 55 E |
| COUNTRY   | EG         | ALEXANDRIA GOVERNORATE |        |               |     |         |         |
| AREA NO   | 117P       | SUBJECT                | AL9    | SUBJECT       | 9CE | SUBJECT |         |
|           | ALEXANDRIA |                        | 10     |               | 15  |         | 20      |
|           | U/C        |                        | 25     |               | 35  |         | 40      |
|           | EE         |                        | 45     |               | 50  |         |         |

(30, 25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JAN 63     | 4    | 2       | C     | 3            |
| CAPTIONED BY  |      |         | VLW   |              |

|                  |  |                                 |             |                 |         |                  |         |                   |         |
|------------------|--|---------------------------------|-------------|-----------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 874604 |  | LOT NO. T 1483                  |             | MAP REFERENCE C |         | LATITUDE 31 10 N |         | LONGITUDE 30 18 E |         |
| COUNTRY EG       |  | PROVINCE ALEXANDRIA GOVERNORATE |             |                 |         |                  |         |                   |         |
| AREA NO 117P     |  | SUBJECT ALA                     | SUBJECT AL9 | SUBJECT QCE     | SUBJECT | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| ALEXANDRIA       |  | DRY                             |             | DOCK            |         | PAN              |         | SE                |         |
| U/C              |  | AD R 2                          |             | PT              |         | PAN              |         | SE                |         |
| EG @ i A         |  |                                 |             |                 |         |                  |         |                   |         |

(30, 25)

25X1A

|   |  |                       |         |       |              |
|---|--|-----------------------|---------|-------|--------------|
| DATE OF PHOTO   |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| 14 JAN 63   |  | 4                     | 2       | C     | 3            |
| CAPTIONED BY  |  | VLW                   |         |       |              |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |         |       |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A0004157300184<br>PHOTO ANALYST REPORT |  |                       |         |       |              |

|            |       |          |                        |               |     |         |     |                        |     |
|------------|-------|----------|------------------------|---------------|-----|---------|-----|------------------------|-----|
| PHOTO NO.  | 97485 | LOT NO.  | T 1483                 | MAP REFERENCE | C   | 31      | 10N | 27E                    |     |
| COUNTRY    | ES    | PROVINCE | ALEXANDRIA GOVERNORATE |               |     |         |     |                        |     |
| AREA NO.   | 117P  | SUBJECT  | ALA                    | SUBJECT       | AL9 | SUBJECT | ATL | SUBJECT                | 7LV |
| ALEXANDRIA |       | 10       |                        | PORT          |     | FAC     |     | 20                     |     |
| ILITIEB    |       | 35       |                        | CAR           |     | GO      |     | VERB                   |     |
| SEL;       |       | (2)      |                        | TWO           |     | 4/I     |     | OBJECTS; (3) 6 CRATES; |     |
| (4)        |       | THREE    |                        | TRACTORS      |     |         |     |                        |     |

PT 10C 5 PT PAN. SEE CIA  
(8.10.1958)

|   |      |         |       |              |
|---|------|---------|-------|--------------|
| DATE OF PHOTO                           | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 17 Jan 63                               | 4    | 2       | C     |              |
| CAPTIONED BY                            |      |         | VLW   |              |
| CLASSIFICATION                          |      |         |       |              |
| FORM NO. 174 1 Jan 56                   |      |         |       |              |
| USE PREVIOUS EDITIONS                   |      |         |       |              |
| PHOTO ANALYST RDP88-05867A0004157300184 |      |         |       |              |

PHOTO NO. 4606

LOT NO. T1483

MAP REFERENCE C

31 10N 29 30E

COUNTRY EG

PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P

SUBJECT ALA AL9 ATZ

SUBJECT PORT FAC

ALEXANDRIA

MISCELLANEOUS

043 MATTEL AL

PT 20E 5 PT PAN. SEE CIA  
8, 10, 19, 5, 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan 63     | 4    | 2       | C     | 3            |

CLASSIFICATION: Approved for Release 1999/09/22 : CIA-RDP78-05867A0004157300184

PHOTO NO. 974607

LOT NO. T1483

MAP REFERENCE C

DATE 31 JUN 1968

LONGITUDE

COUNTRY EG

PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P

SUBJECT ALA

SUBJECT AL9

SUBJECT ATZ

SUBJECT QBC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA PORT FIVE  
 ILLITIEZ (6) DANISH VE  
 5 BEL GUNILD TORM; (7) MOTOR  
 VEHICLES ON FLAT CARS

PT SOC 5 PT PAN. SEE CIN  
 8.10.19 25XDA

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| 17 Jan 68        | 3    | 4       | 2     | C            |
| CAPTIONED BY VLN |      |         |       |              |



CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A0004157300385



|                     |                                    |                    |                    |                |                     |                |
|---------------------|------------------------------------|--------------------|--------------------|----------------|---------------------|----------------|
| PHOTO NO.<br>974609 | LOT NO.<br>T-1483                  | MAP REFERENCE<br>C | LATITUDE<br>21 10N |                | LONGITUDE<br>29 30E |                |
| COUNTRY<br>EG       | PROVINCE<br>ALEXANDRIA GOVERNORATE |                    |                    |                |                     |                |
| AREA NO.<br>117P    | SUBJECT<br>ALB                     | SUBJECT<br>AL9     | SUBJECT<br>AKN     | SUBJECT<br>ATI | SUBJECT<br>9BC      | SUBJECT<br>FAC |
| ALEXANDRIA          | 5                                  | 10                 | 15                 | 20             | 25                  | 30             |
| ILITIE              | 35                                 | 40                 | 45                 | 50             | 55                  | 60             |
| ICLES               | 65                                 | 70                 | 75                 | 80             | 85                  | 90             |

(3, 8, 10, 30)

Pt. 5 of 5 ft pan. see CIA 25X1A

|                     |      |         |       |              |
|---------------------|------|---------|-------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 17 Jan 56           | 63   | 42      | C     | 5            |
| CAPTIONED BY<br>VLW |      |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730018-1

PHOTO ANALYSIS REPORT



PHOTO NO. 1174810

LOT NO. T1483

MAP REFERENCE C

31 10 N

27 5 E

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

ATI

SUBJECT

3DD

SUBJECT

3CH

SUBJECT

GMD

SUBJECT

ENCE

SUBJECT

20

ALEXANDRIA  
OF UNLOADING  
E FR KOMAR CLASS PGMG PT

1 OF 20 PT SERIES. SEE CIA

(3 30) 25X1A



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 JAN 64

4

4

2

C

6

CAPTIONED BY

VLW

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A0004157300184

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                            |        |          |            |               |     |             |                 |       |  |  |
|----------------------------|--------|----------|------------|---------------|-----|-------------|-----------------|-------|--|--|
| PHOTO NO.                  | 974811 | LOT NO.  | T 1483     | MAP REFERENCE | C   | COORDINATES | 31 10 N 29 53 E |       |  |  |
| COUNTRY                    | EG     | PROVINCE | ALEXANDRIA | GOUVERNORATE  |     |             |                 |       |  |  |
| AREA NO.                   | 117P   | SUBJECT  | ALA        | AL9           | ATI | 3DD         | 3CH             | GMD   |  |  |
| ALEXANDRIA                 |        | HANOI    |            | DO            |     | NG          |                 | MISIL |  |  |
| OF                         |        | KOMAR    |            | CLASS         |     | PENG        |                 | PT    |  |  |
| 2 OF 20 PT SERIES. SEE CIA |        |          |            |               |     |             |                 |       |  |  |

(3, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 JAN 64     | 4    | 2       | C     | 6            |
| CAPTIONED BY  |      |         | VLW   |              |

